



Thomas E. Weightman Middle School  
30649 Wells Rd. \* Wesley Chapel, FL 33545-3903

(813) 794-0200 \* (352) 524-0200  
<http://tewms.pasco.k12.fl.us>

Rachel Fowler  
Principal

Laurie Johnson  
Assistant Principal

Andressa Williams  
Assistant Principal

## Congratulations!

You've made a wise choice by picking up this application. If your grade point average for semester one is 3.5 or higher (based on six classes), you qualify to apply for induction into the TEWMS National Junior Honor Society. Membership in NJHS is one of the highest honors that a middle school student can earn. No student is inducted simply on the criteria of grades alone. NJHS strives to recognize the total student, one who excels in the areas of: **scholarship, character, service, leadership, and citizenship.**

In order to be considered for induction, the following procedure must be followed:

Show the recommendation form to ALL of your teachers and ask them to complete their line. If you have online classes, those teachers have to send an email according to the directions on page one of the application. Make sure you print your name at the top and each teacher's name in the appropriate class box.

Complete the application, which has four parts.

Return your **COMPLETE APPLICATION** to the NJHS basket on the counter in the back office by **Thursday, March 12, 2020**. Late applications will **NOT** be considered.

Please discuss this opportunity with your parents. If you choose to complete the application process, remember the deadline. You will be notified by April 15, 2020, if you are selected for membership.

**KEEP THIS PAGE. DO NOT TURN IT IN.**





# Thomas E. Weightman Middle School

## National Junior Honor Society

### Application

This four-page application will be used by the Faculty Council to help select members for the National Junior Honor Society. Use your neatest handwriting in dark ink, or write your answers using a computer and attach them to this form. Please turn in the **COMPLETED, SIGNED** application to the NJHS basket in the back office by

**THURSDAY, March 12, 2020.**

Student: \_\_\_\_\_ Student Number: \_\_\_\_\_

Grade: \_\_\_\_\_ Team: \_\_\_\_\_

*Check each item as you complete it. Return the entire application, including this checklist, by the due date. **Please keep the cover letter for your records.***

#### Part 1: **Service Activities**

\_\_\_\_\_ I listed all examples of service on the next page or on a separate page according to the directions.

#### Part 2: **Signatures**

\_\_\_\_\_ My parent **AND** I signed the application in the designated spot on the next page.

#### Part 3: **Questions**

\_\_\_\_\_ I wrote or typed and attached detailed answers to the two questions asked on page 3.

#### Part 4: **Teacher Recommendations**

\_\_\_\_\_ I received recommendations from EACH of my teachers and attached the TEACHER RECOMMENDATION form. I printed each teacher's name, and each teacher signed in the correct spot. If I take an online course, I have asked my teacher to send an email to [fabercro@pasco.k12.fl.us](mailto:fabercro@pasco.k12.fl.us) rating me on each of the areas listed on the form. (Emails must be received by the deadline.)

**\*\*IF ALL FOUR PARTS ARE PRESENT, YOUR APPLICATION WILL BE REVIEWED. ANY MISSING PART MEANS YOU WILL NOT BE INVITED TO JOIN NJHS.**

Student Name: \_\_\_\_\_ Grade:\_\_\_\_\_ Team:\_\_\_\_\_

**Part 1: SERVICE**

List all examples of service to your community in the **PAST YEAR**. Community service benefits someone **other than** you or your family AND you receive no reward for doing it. Helping at school, church, and in your neighborhood would count. Use the back or additional pages if needed. PLEASE be **specific** and **describe** the activity or organization; don't just name it.

Name of Activity	Description of what you did and who it helped	Dates of Service

**Part 2: Signatures:**

Student Signature \_\_\_\_\_

Parent Signature\_\_\_\_\_ Parent name printed: \_\_\_\_\_

By signing above, you and your parent are agreeing that the information in this application is accurate and completed by you.

**Part 3:      CITIZENSHIP AND LEADERSHIP:**

Two of the attributes each NJHS member should exhibit with honor are: citizenship and leadership. Please **ANSWER** each question in writing and describe (don't just list) how you have **DEMONSTRATED** these traits. Use your best writing skills and form. You may type it if you wish and staple it to this page. Use the back or additional pages if needed. Label your answers as 3a and 3b.

- a) Citizenship is defined as actions taken to show loyalty and respect to one's community. Community can be considered one's school, neighborhood, city, and/or country. **Describe three** examples of how you've demonstrated citizenship in your lifetime. Be **specific** and don't repeat any examples given in any other part of this application.
- b) Leaders set good examples for others to follow. They take charge if necessary but know when to listen to others. They actively contribute to the group in terms of ideas, resources, and participation. Leaders are reliable. If they say they'll do something, they do it. Leaders refuse to stand by while others are bullied or left out. **Describe three** examples of how you've demonstrated leadership in your lifetime. Be **specific** and don't repeat any examples given in any other part of this application.



(Part 4)

## TEWMS NATIONAL JUNIOR HONOR SOCIETY 2020 TEACHER RECOMMENDATION

NJHS Candidate: \_\_\_\_\_ Grade: \_\_\_\_\_

Teachers, please review the following characteristics and rate the student on each one. PLEASE complete and return to the student.

(5=Excellent.... 1=Needs Significant Improvement. Please circle appropriate number.)

Subject/ Teacher	LEADERSHIP	SERVICE	CHARACTER	CITIZENSHIP	Current Grade Average
Lang. Arts	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	
	Teacher Signature / Comments:				
Math	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	
	Teacher Signature / Comments:				
Science	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	
	Teacher Signature / Comments:				
Social Studies	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	
	Teacher Signature / Comments:				
Subject:	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	
	Teacher Signature / Comments:				
Subject:	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	
	Teacher Signature / Comments:				

**Leadership** - (demonstrates academic initiative, accepts and fulfills responsibilities, contributes ideas, and has a positive influence on peers)

**Service** - (volunteers to help others, works well with others, accepts responsibilities willingly)

**Citizenship**- (shows respect for others, school, and community)

**Character** - (follows rules, demonstrates: respect, responsibility, trustworthiness, fairness, caring, citizenship)